

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Yvette M. Alexander  
1425 Chippenham Dr  
Baton Rouge, LA  
70808

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Court Judge  
19th Judicial District  
East Baton Rouge Parish

## OFFICE USE ONLY

10/92

0600964

## 3. Date of Primary

October 3, 1992

This report covers from January 1, 2005 through December 31, 2005

## 4. Type of Report:

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bayou Federal Credit Union  
5880 Florida Blvd.  
Baton Rouge, LA 70808

## 7. Full Name and Address of Treasurer

Judith Sonnier  
4301 Chapin Dr.  
Baker, LA  
70714

## 8. Name of Person Preparing Report

Yvette M. Alexander  
Daytime Telephone (225) 389-5007

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of February 2006

Yvette M. Alexander

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(225) 389-5007

Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <b>Plus</b> total receipts this period (Line 8 above)	
16. <b>Less</b> total disbursements this period (Line 13 above)	
17. <b>Less</b> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Mrs. Mae J. Mansfield</i>  <i>108 King Circle</i>  <i>Monroe, LA 71201</i></p>	<p>2. a. Date <i>10-1-92</i>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... <i>\$2,500</i></p> <p>d. Balance due ..... <i>\$2,500</i></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
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<p>1. Name and address of lender</p> <p><i>Yvette M. Alexander</i></p>	<p>2. a. Date <i>11-1-2000</i>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... <i>\$150.00</i></p> <p>d. Balance due ..... <i>\$150.00</i></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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1. Name and address of lender Rev. Luther Mansfield 703 Third Street Rayville, LA 71269	2. a. Date* <u>10-1-92</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... \$ <u>2,500</u> d. Balance due ..... \$ <u>2,500</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c OPTIONAL: Total amount of credit available \$ _____									
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1. Name and address of lender Rev. A. J. Mansfield 108 King Circle Monroe, LA 71201	2. a. Date <u>10-1-92</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... \$ <u>2,500</u> d. Balance due ..... \$ <u>2,500</u>
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<p>1. Name and address of lender</p> <p><i>Yvette M. Alexander</i>  <i>1425 Chippenham Dr.</i>  <i>Baton Rouge, LA 70808</i></p>	<p>2. a. Date* <i>2-15-2003</i>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>112.86</i></p> <p>d. Balance due ..... \$ <i>112.86</i></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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